Cheerful Giving



Following Jesus, Everyday, In Everyway



A History of Tithing

- The teaching of Tithing is unfolded in OT
- Tithing predates the Law Gen.14:20; 28:22
- Lev.27:30-32 The Tithe is introduced 1:10 of EVERYTHING they produced was holy to God - 30
- Deut.12:11,17-19 Tithe is brought to the temple
- 12:18 It is to be consumed in the presence of God
- This concept that the one offering the tithe is the one who is to consume the tithe is usually ignored
- Deut.16:14-15 Feast of Tabernacles was the when



A History of Tithing

- Deut.14:22-29 Further unfolding of this concept.
- 10% of everything is to be set aside to God
- 23 It is to be eaten in the presence of God
- 24 If far from Jerusalem, convert tithe to silver
- 26- Go to Jerusalem and buy whatever YOU like: "meat, wine, strong drink or anything you wish"
- Everyone of household and Levites are to participate
- 28-1:3 years the tithe was to be stored in their town to care for orphans, widows, sojourners, Levites



The Purpose of Tithing

- 1. To recognize God as the giver of all things
- 2. To rejoice in God's abundant goodness to us.
- 3. To teach your family to give God the glory
- 4. To care for the practical needs of spiritual workers
- 5. To care for the widows, orphans and sojourners
- 6. To care for the poor. Our plenty is to meet the needs of others that there may be equality.



More History of Tithing

- The tithe was regularly forgotten 2 Chron.31, Neh.10
- Amos 4:4 God refers to the 1:3 year tithe to temple
- Malachi 3:8-10 They weren't doing the 1:3
- They may have been having the 10% party Every year or may have just neglecting the whole tithing concept all together.



NT Concept of Giving

- Koinonia is the concept of brotherly love created by the sharing and fellowship in common life.
- As Christ is one with the Father and we are in Christ, so we should be with one another as brothers and sisters in Christ. Acts 4:32-37
- As followers of Jesus in distant places experienced need, believers everywhere responded and shared
- Acts 6:1-4 "Deacons" put in charge of money
- 1 Cor.9:4-14 The right for spiritual sowers to reap a material harvest



NT Concept of Giving

- 1 Cor.16:1-4 –The saints in Jerusalem were suffering.
- On the first day of the week (The Lord's Day)
- They were to set aside a sum of money planning
- It was to be in keeping with their income 2
- There was to be transparency in its handling 3
- 2 Cor.8:1-5 "Out of severe trial, their overflowing joy and extreme poverty welled up in rich generosity"
- They gave as they were able and beyond
- First they gave themselves to the Lord then money



Cheerful Giving

- 1. Giving is an act of Love. Not commanded 2Cor.8:8
- 2. Giving is a balanced response between what I have and what the other people need 2 Cor.8:14,15
- 3. Giving recognizes God's ownership of all things
- 4. Giving stimulates praise to God and prayer 9:11-14
- 5. Joy-filled sacrificial giving reflects the character of and example of Jesus. 2Cor.8:9
- 6. Joyful giving expresses our thanks to God for His indescribable gift. 2 Cor.9:15